Click photo to enlarge or view multi-photos. Status: Active Type: Patio/Garden Home Address: 1846 N Cranbrook WICHITA, KS 67206 County: Sedgwick 408 Area: **Subdivision:** REMINGTON Asking Price: \$449,900 Class: Residential Elem. School: Minneha Middle School: Coleman

AG Bedrooms: 2 MLS#: 356837 m **VT:** Y **Total Bedrooms:** 6

AG Full/Half Baths: 2/1 Total Baths: 4.5

Approx AGLA/Source: 2,455/Court House Approx BFA/Source: 1,820/Court House **TFLA:** 4,275 Garage: Three Car

Original Price: \$449,900 Levels: One Story **Basement:** Yes - Finished Approx. Age: 6 - 10 Years

Year Built: 2005 High School: Southeast \$/TFLA-AGLA: \$105-\$183 Acreage Range: City Lot

Lot Size/SQFT: 11440 Acreage: Appraisal?: Auction?: N

## **General Info**

Leve	I Room Type	Dimnsns	Floor	Internet Display:	Υ	Address Display:	Υ			
М	Master BR	19'8x13'8	Carpet	Comment Display:	Υ	Valuation Display:	Υ			
М	Dining	14'x12'	Wood	Other Rooms:	Foyer, Office, Storage					
М	<b>Living Room</b>	18'x17'	Wood	Legal:	LOT 6 BLOCK 1 REMINGTON PLACE 3RD ADD					
М	Kitchen	19'x11'4	Tile	Directions:	East of Webb Road on 21st to Cranbrook (21st Street entrance to					
М	Office	13'6x13'4	Carpet		<b>3</b> ,	, 3	past 19th street to the			
М	Bedroom	13'4x11'4	Carpet		6th house on your left.	. Home backs to the Ea	ist.			
М	Dining	12'x11'breakf Tile								
В	Family	31'8x17'	Carpet							
В	Bedroom	12'9x12'8	Carpet							
В	Bedroom	12'9x12'8	Carpet							
В	Bedroom	13'6x13'	Carpet							
В	Bedroom	13'x11'8	Carpet							
Foatures										

**Appliances:** Dishwasher, Disposal, Microwave, Refrigerator, Range/Oven

**Basement Finish:** 3 Bedroom, Rec/Family Room, Game Room, Wet Bar, 1 Add. Finished Room, 2 Baths

**Exterior Amenities:** Patio, Sprinkler System, Deck

**Neighborhood Amenities:** 

Ceiling Fan(s), Closet-Walk-In, Hardwood Floors, Humidifier, Vaulted Ceiling, Wet Bar, Whirlpool, Window Coverings-**Interior Amenities:** 

All, Wired for Surround Sound

**HOA Due Include:** Lawn Service, Snow Removal, Trash

**Architecture:** Ranch

**Exterior Construction:** Frame w/Less than 50% Mas

Lot Description: Standard Cooling: Central, Electric

Eating Bar, Island, Pantry **Kitchen Features:** 

Master Bdrm on Main Level, Split Bedroom Plan, Sep. **Master Bedroom:** 

Tub/Shower/Mstr Bdrm

Laundry: Main Floor, Separate Room, 220-Electric

**Basement/Foundation:** Full, Walk Out Mid-Level, View Out

Ownership: Individual

No Warranty Provided Warranty:

**Property Condition Rpt:** Y

Flood Insurance: Unknown Roof: Composition Frontage: Paved Frontage Heating: Forced Air, Gas

Fireplace: Two, Living Room, Family Room Eating Bar, Eating Space in Dining Area:

Kitchen, Formal

**Utilities:** Sewer, Natural Gas, Public Water

Garage: Attached, Opener At Closing

Possession: Documents:

Proposed

Conventional Financing:

## Taxes & Financing

Assumable:	N	General Taxes:	\$4,931.67	General Tax Year:	2013
Yearly Specials:	\$1,892.53	Total Specials:	\$13,002.04	Currently Rented?	N
Yearly HOA Dues:	\$1,460.00	<b>HOA Initiation Fee:</b>	\$0.00	Earnest Money:	S1T
HBBP Company:				Rental Amount:	

## Comments

Public Remarks: An absolutely stunning patio home with a perfect floor plan! A split bedroom plan with 2 bedrooms on the main floor plus an office! Just a few of the exceptional features includeing: high beamed ceilings, beautiful crown moldings, quarter sawn hardwood flooring, very spacious rooms, beautiful decor, Granite kitchen counter tops, an ample master bedroom with his/hers closets, separate laundry room, a large lower level family room with 2nd fireplace and a separate game table area, 4 additional bedrooms plus two baths. This home backs to the East so that you can enjoy outdoor living on the deck or patio! Fresh exterior paint in August of 2013, And... A THREE CAR GARAGE! All of this and more in this super convenient location just minutes away from Wichita's finest shopping and dining! HOA dues of \$365 per quarter cover common area maintenance, mowing of your lawn, fertilizing 4 times per year, sprinkler start up/shut down and backflow certification and snow removal on your driveway and walkways when deemed necessary.

MLS#: 356837